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Annual Report

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*Rev. Edward A. Alden*



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TENTH

# ANNUAL REPORT

OF THE

DIRECTORS AND TREASURER

*Boston*

GENERAL THEOLOGICAL LIBRARY;

ITS CONSTITUTION AND BY-LAWS.

1871  
72

*round  
v. in states*

WITH A LIST OF THE MEMBERS, ETC.

PRESENTED AT THE

ANNUAL MEETING OF THE CORPORATION IN BOSTON,

APRIL 15, 1872.



BOSTON: 12 WEST STREET.

PRINTED FOR THE SOCIETY.

1872.



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# OFFICERS FOR 1872.

EDWARD BROOKS, Esq., *President.*

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### *For Three Years.*

EZRA FARNSWORTH, No. 4 Winthrop Square.	Hon. MARSHALL P. WILDER, No. 4 Winthrop Square.
Rev. HENRY BURROUGHS, No. 82 Mt. Vernon Street.	WILLIAM SHEAFE, No. 221 Washington Street.
ABRAHAM F. HERVEY, No. 87 Commercial Street.	

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EDWARD BROOKS, Esq., No. 36 Temple Place.	

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JOHN B. KETTEL, No. 16 Kilby Street.	

## Treasurer.

ABBOTT LAWRENCE, Esq., 82 Milk Street.

## Secretary.

Rev. LUTHER FARNHAM, at the Library, No. 12 West Street.

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Rev. LUTHER FARNHAM, *Librarian.*

## Committee on Finance.

CHARLES W. FREELAND, | JOHN B. KETTEL.  
ABBOTT LAWRENCE, *Ex-officio.*

## Committee on the Endowment of the Library.

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ALEXANDER STRONG,	ROBERT M. MASON,
JOSEPH IASIG,	JOHN TAYLOR,
BENJAMIN T. REED,	Hon. SAMPSON REED,
Hon. E. S. TOREY,	STEPHEN A. CHASE.
PLINY NICKERSON,	

## Auditors.

JAMES C. BRAMAN, | WILLIAM E. BAKER.

Library and Reading-room, 12 West Street, Boston.

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# ACT OF INCORPORATION.

COMMONWEALTH OF MASSACHUSETTS.

*In the Year One Thousand Eight Hundred and Sixty-four.*

## AN ACT

TO INCORPORATE THE GENERAL THEOLOGICAL LIBRARY.

*Be it enacted by the Senate and House of Representatives, in General Court assembled, and by the authority of the same, as follows: —*

SECTION 1. Charles Burroughs, John C. Hayden, Luther Farnham, their associates and successors, are hereby made a corporation, by the name of THE GENERAL THEOLOGICAL LIBRARY, in the city of Boston, for the purpose of promoting religion and theological learning; with all the powers and privileges, and subject to all the duties, liabilities, and restrictions set forth in the sixty-eighth chapter of the General Statutes, so far as the same may be applicable.

SECT. 2. Said corporation may hold real and personal estate to an amount not exceeding one hundred and fifty thousand dollars, exclusive of books and furniture.

SECT. 3. This act shall take effect upon its passage.

*House of Representatives, March 10, 1864.*

Passed to be enacted.

ALEX. H. BULLOCK, *Speaker.*

*In Senate, March 12, 1864.*

Passed to be enacted.

J. E. FIELD, *President.*

*March 14, 1864.*

Approved:

JOHN A. ANDREW.

*Secretary's Department, Boston, March 19, 1864.*

A true copy.

Attest:

OLIVER WARNER,  
*Secretary of the Commonwealth.*

# COMMONWEALTH OF MASSACHUSETTS.

—◆—  
*In the Year One Thousand Eight Hundred and Sixty-seven.*  
—◆—

## AN ACT

IN ADDITION TO AN ACT TO INCORPORATE THE GENERAL THEOLOGICAL  
LIBRARY.

*Be it enacted by the Senate and House of Representatives, in General Court assembled, and by the authority of the same, as follows : —*

SECTION 1. All the funds of the General Theological Library, except when otherwise expressly ordered by the donor, shall be applied exclusively to the establishment and maintenance, in the city of Boston, of a general theological library of all works pertaining to theology and religious knowledge, and of a reading-room for the periodical publications of all religious denominations.

SECT. 2. There shall be nothing sectarian in the by-laws or management of said corporation ; but, in the election of officers, the purchase of books and periodical works, the use of the library and reading-room, and all other matters, the rights and interests of the various religious denominations shall be respected and fairly represented.

SECT. 3. This act shall take effect upon its passage.

*House of Representatives, May 28, 1867.*

Passed to be enacted.

JAMES M. STONE, *Speaker.*

*In Senate, May 29, 1867.*

Passed to be enacted.

JOSEPH A. POND, *President.*

*May 31, 1867.*

Approved :

ALEXANDER H. BULLOCK.

*Secretary's Department, Boston, October 18, 1867.*

A true copy.

Attest :

OLIVER WARNER,  
*Secretary of the Commonwealth.*

## CONSTITUTION.

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ARTICLE 1. This Corporation shall be known and designated as "THE GENERAL THEOLOGICAL LIBRARY."

ART. 2. Its object shall be to benefit all religious denominations, and to promote the interests of religion and the increase and diffusion of theological learning, by the establishment, in the city of Boston, of a Public Theological Library, which shall contain ultimately as complete a collection as can be made of all works pertaining to theology and religious knowledge of any kind; and by opening, in connection with the Library, a Reading-room, in which the religious newspapers, journals, reviews, pamphlets, etc., etc., of all denominations, shall be received. There shall be nothing sectarian in its character, principles, or operations; but, in the choice of officers, the purchase of books, and all other matters, the rights and interests of all the denominations shall be respected and represented.

ART. 3. The capital stock of this Corporation shall be an amount not exceeding one hundred and fifty thousand dollars, exclusive of books and furniture. Any person approved by the Board of Directors may become a member of this Corporation by the payment of fifty dollars, which may be paid in four semi-annual installments from the date of subscription. A Church or Parish may become a member at the same rate, for the benefit of its pastor, or other person, to whom the privileges of membership will be granted for fifteen years. A person may, also, become a member by the payment of \$5 annually.

ART. 4. Every member of this Corporation shall have a right to one vote in the choice of officers, and in all matters affecting the property of the Corporation.

ART. 5. The officers of this Corporation shall be fifteen Directors, who shall be chosen by ballot from the members, at the annual meeting, which hereafter shall be held on the third Monday of April, at the Library Hall, or other suitable place, and said Directors shall be chosen at the first election as follows: one third for three years, one third for two years, and one third for one year, or

until others are chosen in their places, when their terms of holding these offices shall expire. After the first election one third of the number shall be chosen annually for the term of three years. The Directors shall have power to fill any vacancies that may occur in their number.

ART. 6. Immediately after their election, these Directors shall organize by the choice of a President from their own number, a Treasurer, a Secretary, and Librarian, which last two offices may be held by the same person ; and by the appointment of such Sub-Committees on Finance, on the Purchase of Books, etc., etc., as they may deem expedient.

ART. 7. The Directors, thus chosen and organized, shall be intrusted with the whole executive management of the Institution, and with the initiation and prosecution of such measures as they may think will promote the interests and progress of the Institution, and they may call special meetings of the Corporation whenever they may deem it necessary or expedient.

ART. 8. The foregoing articles may be altered or amended at any annual meeting of the Corporation, without previous notice, or at any special meeting, previous notice having been given of the proposed alteration or amendment ; but no alteration shall be made at any meeting except by a vote of two thirds of the members present.

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#### BY-LAW OF THE CORPORATION.

In all meetings of the Corporation, at least ten members must be present for the transaction of business.

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The annual meeting of the Corporation occurs on the third Monday of April, at 11 o'clock A. M.



## BY-LAWS.

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### CHAPTER I.

#### MEETINGS.

SECTION 1. The Directors shall meet on the third Monday of *January, April, July, and October*; and special meetings may be called at any time by order of the President and Secretary, or any two of the Directors.

SECT. 2. The annual meeting of the members shall be on the third Monday of April, at 11 o'clock A. M.; and a notice of the same shall be published in at least two of the daily papers of Boston, and one week in advance.

### CHAPTER II.

#### POWERS AND DUTIES OF OFFICERS.

SECTION 1. The President shall preside at all meetings of the Board of Directors, and members; and, in his absence, some Director shall be chosen Chairman of the meeting. The President shall also preside over the general interests of the Library, and shall further them in every way in his power.

SECT. 2. The Treasurer shall be intrusted with the property of the Institution; shall keep exact accounts of the same, and of all receipts and expenditures. He shall make complete statements of its pecuniary concerns to the members at their annual meeting, and to the Directors whenever required. He shall pay no bills except by order of the Finance Committee.

SECT. 3. The Secretary shall give notice of all meetings of the Directors and members, and shall record in separate books the proceedings of each body. He shall report to the Directors all communications received by him relating to the Institution; and shall keep all papers in his department on file. In his absence from any meeting, a Secretary *pro tempore* may be appointed by the Directors. He shall, also, devote himself to the securing of members and annual subscribers of the Library, and to its general interests.



SECT. 4. The Librarian shall preserve and arrange, in proper order, all books, periodicals, pamphlets, manuscripts, and other articles in the Library and Reading-room; and shall make out a complete catalogue of the same. He shall cause the regulations of the Library to be observed; shall report to the Directors all donations and communications received by him; and all violations of good order, or of the rules of the Institution; and shall perform such other duties as the Directors may, from time to time, prescribe.

SECT. 5. The Committee on the Library shall visit the Library and Reading-room, at least once a fortnight, to give their counsel and encouragement to the Secretary and Librarian. They shall recommend to the Directors what books given to the Institution shall be placed upon its shelves, and what shall be exchanged or sold. They shall decide what books shall be rebound, and as to the style of binding; and in respect to the binding of all serial works and pamphlets.

SECT. 6. The Committee on the Purchase of Books, besides buying works for the Library, shall report to the Directors what books and periodicals ought to be purchased. They shall visit and report upon theological libraries that may be for sale, and upon the expediency of buying them, and may, in special cases, authorize the Librarian to purchase books to an amount not exceeding fifty dollars within any one month, said expenditure to be reported at the next meeting of the Directors.

SECT. 7. It shall be the duty of the Committee on Finance to devise and to report to the Directors upon measures for increasing the resources of the Corporation; and also to consider and report upon all expenditures, except such as may be made in the purchase of books.

### CHAPTER III.

#### RIGHTS AND OBLIGATIONS OF MEMBERS, SUBSCRIBERS, AND OTHERS.

SECTION 1. Members shall be furnished with certificates of membership, under the seal of the Corporation, signed by the President, Secretary, and Treasurer.

SECT. 2. Members may use the Library at the rooms, free of charge; and by paying two dollars a year, shall be entitled to take from the Library two volumes at a time; those residing in the city of Boston, or within ten miles thereof, may retain them for one fortnight; those residing at a greater distance than ten miles from the city may keep them one month, except in the case of books

which have belonged to the Library less than one year ; of these, one volume may be taken at a time, and retained one half of the time mentioned above. All periodicals received in the Reading-room, excepting what are generally known as newspapers, are reckoned as new books until the time when they are bound, except the latest numbers of the same.

SECT. 3. Any member, or other person, injuring the property of the Library, and refusing to make compensation, or otherwise infringing the regulations of the Institution, shall be deprived of its privileges by the Library Committee, until the next meeting of the Directors, who shall take action thereon.

SECT. 4. Any member, or other person, carrying a book or article out of the Library or Reading-room, contrary to the rules, shall forfeit his right to the Institution for one year ; or, if an annual subscriber, shall forfeit his subscription.

SECT. 5. Members and annual subscribers keeping books from the Library longer than the rule on the subject enjoins, shall pay a fine to the Institution of two cents a day on each volume so retained.

SECT. 6. Subscribers to the Library who are not members shall pay for the use of it, including that of taking out books, at the rate of five dollars a year, or three dollars for six months.

Clergymen, and students preparing for the Christian ministry, not members, may have the full use of the Library for three dollars a year, or one dollar a quarter ; and Sunday-school superintendents and teachers, at one dollar for six months.

## CHAPTER IV.

### RULES AS TO THE LIBRARY AND READING-ROOM.

SECTION 1. The Library and Reading-room shall be open from 9 o'clock A. M. until 1 P. M., and from 3 o'clock P. M. until 6 P. M., from the first day of April to the first day of October ; and from 9 A. M. until 1 P. M., and from 3 to 4½ P. M., from the first day of October until the first day of April, on all secular days of the year, except Fast Day, Christmas, the Fourth of July, Thanksgiving Day, and during the annual examination of the Library.

SECT. 2. The Library Committee shall decide what books may be taken from the Library, and what must be always retained upon its shelves as works of reference.

SECT. 3. When a written request shall be left with the Librarian

for a particular book, it shall be his duty to retain the same for the person requesting it one day after it shall be returned.

SECT. 4. Every book shall be returned in good order, regard being had to its necessary wear with good usage. If any book shall be lost or injured, the person to whom it stands charged shall replace it by a new volume, or set, if it belongs to a set, or pay the current price thereof to the Treasurer. The remainder of the set shall be delivered to the person so paying for the same.

SECT. 5. The Library Committee may, for special reasons, permit a person, who is neither a member, subscriber, clergyman, or theological student, to visit and use the Library, and, on application to draw books, under such restrictions as they may think proper to impose.

SECT. 6. New publications shall be withheld from circulation so long as the Library Committee may deem it expedient; but no book shall go out until it has been in the Library one week.

SECT. 7. There shall be an annual examination of the Library during the fortnight preceding the annual meeting of the members, at which time all books shall be returned to the Library, the persons holding them having received a fourteen-days' notice of the examination; and every person having one or more books, and neglecting to return the same when notified, shall pay a fine of fifty cents for each volume so retained. The examination shall be under the direction of the Library Committee.

#### MISCELLANEOUS BY-LAWS.

SECTION 1. For the present, four Directors shall constitute a quorum for the transaction of business at meetings of the Board.

SECT. 2. A record shall be kept by the Librarian of all donations of books or other articles; and on all books, etc., presented, the name of the donor shall be inscribed in such style as the Library Committee may direct.

SECT. 3. Any person admitted to the Library may propose, over his own signature, the purchase of any publication not in the Library, by inserting its title in a book that shall be kept for that purpose, and by giving such information in regard to it as may be in his power.

SECT. 4. Amendments to the By-laws may be proposed at any regular meeting of the Directors, to be acted upon at the next meeting, notice being given to each Director of the proposed alteration; and a majority vote shall be necessary to make the change.

SECT. 5. If a member of the Board of Directors be absent from four consecutive regular meetings, without sufficient excuse, he may be considered as having declined serving as a Director.

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## SUMMARY OF THE RULES OF THE LIBRARY.

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All members of the Society may use the Library at the rooms, without charge.

Members paying two dollars a year shall be entitled to take from the Library two volumes at a time; those residing in Boston, or within ten miles thereof, may retain them for two weeks; those residing at a greater distance from the city may keep them one month, except in the case of books which have belonged to the Library less than one year; of these, one volume may be taken at a time, and retained one half of the period mentioned above.

All periodicals received in the Reading-room, excepting newspapers, are reckoned as new books, until the time when they are bound, excepting the latest numbers of the same.

Persons, who are not members, shall pay for the use of the Library, including the drawing of books, five dollars a year, or three dollars for six months. Clergymen, and students preparing for the Christian ministry, may enjoy the full use of the Library for three dollars a year, or one dollar a quarter; and Sunday-school superintendents and teachers, at the rate of one dollar for six months.

A person by the payment of one hundred dollars is enrolled as an honorary or life member, with a right to the use of the Library at the rooms. Life members may, also, draw books. A religious society gains a *perpetual* right to all the privileges of the Library, including the drawing of books for its pastor, on the payment of two hundred dollars.

The distance to which books may be taken from the Library is, at present, unlimited.

Persons keeping books from the Library longer than the rule on the subject enjoins, are liable to a fine of two cents a day, on each volume so retained.

The Library is usually open on each secular day, from 8½ A. M.



to 6 P. M., from the first day of April to the first day of October ; and from  $8\frac{1}{2}$  A. M. to  $4\frac{1}{2}$  P. M., from the first day of October to the first of April.

## FORM OF A BEQUEST.

I give and bequeath to the General Theological Library, —— dollars for the purposes of the Library as specified in the acts of incorporation. And I hereby direct my executor, or executors, to pay said sum to the Treasurer of said Library, taking his receipt therefor, within —— months after my decease.



## REPORT.

TO-DAY the corporate members of the General Theological Library celebrate its tenth anniversary. The Society began ten years ago, with a very little money, and with a very few volumes. It has now a large and growing Theological Library, which is becoming more and more useful, an extensive religious Reading-room, a considerable nucleus of a permanent fund, with every prospect of its being constantly increased, and giving promise of becoming one of the most interesting institutions in our country.

The year that ends this day has not been distinguished by great events in the progress of the Institution, though it has been an important one to our cause.

### FINANCES.

The balance in hand at the beginning of the year was \$167.74, and the receipts into the Treasury, including it, have been \$4,378.44, or a larger sum than during any preceding year save one. The disbursements have been \$4,264.70, leaving a balance in hand of \$113.74. Included in the receipts have been two bequests of \$500 each, one from our late friend, Mr. James Read, and the other from a most useful member of our Society, Mr. Ebenezer Dale. These bequests, and an additional sum of \$200, a part of a former gift of Mr. Dale, have been safely invested, making the Permanent Fund greater by \$1,200 than a twelve-month ago; and if we include the increase of the Library, making the Institution richer by \$2,000.

The estimated value of the property of the corporation is now as follows :—

Value of books and pamphlets . . . . .	\$13,300.00
“ of furniture and fixtures . . . . .	500.00
“ of good subscriptions . . . . .	250.00
“ of the general fund . . . . .	3,160.00
“ of Eben Dale fund . . . . .	1,000.00
“ of James Read fund . . . . .	500.00
“ of Sanders’ fund for the purchase of books . . . . .	500.00
“ of bequest not yet received . . . . .	8,000.00
“ of cash in hand . . . . .	113.74
<b>Total . . . . .</b>	<b>\$27,323.74</b>

## THE INCREASE OF THE LIBRARY.

There has been added to the Library during the past year 581 volumes, of which 87 were purchased, and 494 were given, making the entire number of volumes in the Library, including those not yet received, 10,458. There has been an addition of 1,824 pamphlets, the whole number now being nearly 10,000. The number of daily and weekly newspapers on file is upwards of 27,000.

The Directors would make special mention of the handsome gift of books to the Library made by the Rev. William C. Gannett, to the number of 414. The volumes are all the more precious, coming as they did from the large and valuable library of the father of the giver, the late Rev. Dr. Ezra S. Gannett.

The number of books added the past year is more than twice as many as during the preceding year. The average addition each year of the existence of the Library, including those not yet received, has been upwards of a thousand volumes.

Among the more interesting and important books added to our Library by purchase may be mentioned Smith's Bible Dictionary, by Hackett and Abbot, 4 vols.; Jewett's Dialogues of Plato, 4 vols.; the Sermons of Henry Ward Beecher, 4 vols.; Montalembert's Monks of the West, 2 vols.; Ancient and Mediæval India, by Mrs. Manning, 2 vols.; Darwin's Descent of Man, 2 vols.; Hitchcock's Complete Analysis of the Bible; Dictionary of Doctrinal and Historical Theology, by Blunt; The Bible Commentary, by Bishops and other Clergy of the Anglican Church, vol. 1st; Tylor's Primitive Culture, 2 vols.; Biblical, Theological, and Ecclesiastical Cyclopædia, by McClintock and Strong, vol. 4th; Allibone's Dictionary of Authors, 3d vol.; Lange's Commentary on the Gospel of John, on Jeremiah, and Lamentations, 2 vols.; Hardy's Eastern Monachism; A Critical English New Testament; Perowne on the Psalms, vol. 2d; The Bibliotheca Sacra and other reviews for 1871, 26 vols.; Andrews' Devotions; Words and Places; Legends, etc., of the Buddhists; Iron's Bampton Lectures; Cheyne's Isaiah; Ewald's Israel, 2 vols.; Schaff's History of the Christian Church, vol. 2d; 3 vols. of the Ante-Nicene Library, making 20 received; Christianity and Positivism, by McCosh; Poole's Index to Periodical Literature; Examination of Liddon's Lectures on the Divinity of Christ; Hug's Introduction to the New Testament; Systematic Theology, by Hodge, vol. 1st; Gould's Origin of Religious Beliefs, vol. 2d; Hand-book of Legendary and Mythological Art; White's

St. Bartholomew; *Ad Fidem*; *Ecce Cœlum*; Müller's Chips from a German Workshop, vol. 3d; The Epistles of St. Clement of Rome, by Lightfoot; Stanley's Essays on Church and State; Francis of Assisi, by Mrs. Oliphant; The Apostles of Mediæval Europe; Church's Life of St. Anselm; Revealed Theology, by N. W. Taylor, D. D.; Practical Sermons, by N. W. Taylor, D. D.; *Pater Mundi*, by Burr; Lightfoot on a Fresh Revision of the New Testament; The Nations Around, by Keary; Smith's Bible and Popular Theology, etc., etc.

Among the more important works presented to the Institution, we may mention, The Holy Bible Paraphrased, 9 vols., a fine copy; Cicero's Works, 13 vols.; Shuckford's Connections, 4 vols.; *Memoires des Jesuites*, 3 vols.; Scott's Family Bible, 5 vols.; History of the Strong Family, 2 vols.; Ballou's Treasury of Thought; Chemical Change in the Eucharist, translated from the French by J. W. Hamersley, London, published for the editor; The Collected Sermons and Addresses of the late Rev. Ezra S. Gannett, D. D., 3 vols.; Memoir of Rev. Charles Burroughs, D. D.; Huntington's Christian Believing and Living; Philosophy of the Plan of Salvation; Osgood's God with Men; Collyer's Life that Now is, and Nature and Life; Letters from Rome on the Council; Lenfant's History of the Council of Constance, 2 vols.; *Bibliotheca Socini*, etc., 1656, 7 vols; *Vetus et Novum Testamentum ex Antiquissimo Codice Vaticano Edidit Angelus Maius*, quite valuable, 5 vols; J. C. Wolfii, *Curæ Philologicæ*, 5 vols.; Hewlett's Commentaries on the Scriptures, 5 vols.; Lenfant's *Le Nouveau Testament*; Blayney's Notes on Jeremiah and Lamentations; Slade's Annotations on the Epistles, 2 vols.; Elsley on the Gospels and Acts, 3 vols.; Harwood's Attempt at a Classical Translation of the New Testament, 2 vols.; Mori *Dissertatione Theologica*, 2 vols.; Folsom on the Prophecies of Daniel; The Bible and the Classics, by Bishop Meade; Crombie's Natural Theology, 2 vols.; The Episcopal Quarterly Review, 1854-1859, 6 vols.; Journals of Mass. Episcopal Conventions, 1784-1853, 2 vols.; Journals of other Episcopal Conventions, 1830-1835, 4 vols.; and many others.

#### THE READING-ROOM.

This establishment regularly receives eighty-four periodicals, which are nearly the same as those taken the preceding year. The following is a complete list, a star being placed opposite those which have been given to the Institution, and chiefly by the proprietors:—

The London Quarterly Review . . . . .	London, England.
The Westminster Review . . . . .	" "
The Contemporary Review . . . . .	" "
The Edinburgh Review . . . . .	Edinburgh.
The British Quarterly Review . . . . .	"
Blackwood's Magazine . . . . .	"
The Sunday Magazine . . . . .	"
The Bibliotheca Sacra . . . . .	Andover.
The Biblical Repertory, and Princeton Review	Princeton, N. J.
The Methodist Quarterly Review . . . . .	New York.
The American Quarterly Church Review . . . . .	"
The New-Englander . . . . .	New Haven, Conn.
The Am. Presbyterian and Theological Review	New York.
*The Universalist Quarterly . . . . .	Boston.
*The National Quarterly Review . . . . .	New York.
The Old and New . . . . .	Boston.
The Baptist Quarterly . . . . .	Philadelphia, Pa.
*The Atlantic Monthly . . . . .	Boston.
*The North American Review . . . . .	"
*The New Jerusalem Magazine . . . . .	"
*Boston Journal of Chemistry . . . . .	"
*The Baptist Missionary Magazine . . . . .	"
*The Little Wanderer's Advocate . . . . .	"
*American Educational Monthly . . . . .	New York.
*The Spirit of Missions . . . . .	"
*The American Missionary . . . . .	"
*The Home Missionary . . . . .	"
*The Christian World . . . . .	"
*The Advocate of Peace . . . . .	Boston.
*The Evangelical Repository . . . . .	Philadelphia, Pa.
*The Prophetic Times . . . . .	" "
*The Christian Statesman . . . . .	" "
The Journal of Speculative Philosophy . . . . .	St. Louis, Mo.
*The Christian Union . . . . .	New York.
*The Reformed Presbyterian . . . . .	Pittsburg, Pa.
*Theological Review . . . . .	London, England.
*Theologisch Tijdschrift . . . . .	Amsterdam.
*Way-Marks in the Wilderness . . . . .	New York.
*The Bible Repository . . . . .	Salem.
*Israelite Indeed . . . . .	New York.
*The Sailor's Magazine . . . . .	Boston.
*The Missionary Herald . . . . .	"



*The Catholic World . . . . .	New York.
*The Religious Magazine . . . . .	Boston.
*Zion's Herald and Wesleyan Journal . . . . .	"
*The Watchman and Reflector . . . . .	"
*The Pilot . . . . .	"
*The Journal of Commerce . . . . .	New York.
*The Christian at Work . . . . .	"
*The Daily Advertiser . . . . .	Boston.
*The Nation . . . . .	"
*The Massachusetts Ploughman . . . . .	"
*The Christian Register . . . . .	"
*The Universalist . . . . .	"
*The World's Crisis . . . . .	"
*The Christian Mirror . . . . .	Portland, Me.
*The Gospel Banner . . . . .	Augusta, Me.
*The Morning Star . . . . .	Dover, N. H.
*The Christian Secretary . . . . .	Hartford, Conn.
*The Churchman . . . . .	"
*The New Jerusalem Messenger . . . . .	New York.
*The Liberal Christian . . . . .	"
*The Witness . . . . .	"
*The Herald of Life . . . . .	"
*The New York Tablet . . . . .	"
*The Nation . . . . .	"
*The Illustrated Christian Weekly . . . . .	"
*Church and State . . . . .	" and Boston.
*The Gospel Messenger . . . . .	Syracuse, N. Y.
*The Friends' Review . . . . .	Philadelphia, Pa.
*Gray's New England Real Estate Journal . . . . .	Boston.
*The Moravian . . . . .	Bethlehem, Pa.
*The Lutheran . . . . .	Philadelphia, Pa.
*The United Presbyterian . . . . .	Pittsburg, Pa.
*The Lutherische Zeitschrift . . . . .	Allentown, Pa.
*The Advance . . . . .	Chicago, Ill.
*The Interior . . . . .	" "
*The Standard . . . . .	" "
*The Christian Visitor . . . . .	St. John, N. B.
*Pastor and People . . . . .	Boston.
*The Congregationalist . . . . .	"
*Bible Examiner . . . . .	New York.
*Voice of the Truth . . . . .	Providence, R. I.
*Our Dumb Animals . . . . .	Boston.



A collection of religious periodicals of twice the number above enumerated would be desirable. The room specially needs an addition of several of the best American and British periodicals, together with some of the best of France, Italy, and Germany, of which last it has none.

#### THE USE OF THE LIBRARY.

A common question asked by those invited to patronize an Institution is this: "Is it useful?" This question can be answered in the affirmative in reference to the Theological Library. During the year past its books have been taken out by subscribers residing in forty-two towns and villages of Massachusetts, the most distant being a hundred miles remote. Besides this, persons from thirteen States of our Union and from the Dominion of Canada have consulted the Library and Reading-room at our rooms. Fully 30,000 volumes and periodicals have been taken out, or consulted in the Library.

It is an encouraging fact that in no former year have there been so many voluntary applications made by clergymen, Sunday-school teachers, theological students, and others, to use the Library, and take out books. The income received from the small sums subscribed by each to enjoy this privilege has been thirty-six per cent. greater than it was the previous year, and, we believe, any other year since the Institution was founded.

#### THE THEOLOGICAL LIBRARY IS NEEDED.

Another question often put by those who are expected to aid a new Institution is this: "Is it needed?" The Directors can answer this question, also, in the affirmative, in reference to the Theological Library, for the following among other reasons: This Library is the only one in the country for the religious public at large, embracing all denominations.

Nor shall we be able to show that a large theological library is not necessary, by saying, "It is enough for the Christian ministry to read the New Testament." But the minister of the Gospel cannot read the New Testament in the most intelligent manner, unless aided by a theological library, and the fuller it is the more intelligent will be his reading of the Bible.

There is a ready reply for those who say, that "the clergy and others who want religious books have good salaries, and can buy for themselves." Of the some 60,000 clergymen in this country, 20,000

are found, by the most recent statistics, to have salaries of only \$500, or less, each, per annum. A scholarly and intelligent clergyman recently remarked, that "he had not been able to purchase a new theological work in twelve years." Another working clergyman in one of these United States has lately said "that he had not found the means to buy a book since he entered the ministry." A large proportion of the hundreds of thousands of Sabbath-school teachers and theological students in our country are quite as unable to purchase for themselves the libraries that they need to pursue their studies.

It is sometimes said, that "the infidelity of this age grows out of its religious literature, and therefore theological libraries are not to be encouraged." But this is an argument of the illogical kind, and is not sustained by history or observation.

The most literary nations of the present day excel all others in their Christian faith. The very theological controversies that have occasionally flourished in these countries often producing works containing dangerous errors, have, in the end, tended to purify the moral atmosphere, to lessen skepticism, and to develop an humbler and purer Christian faith.

#### A WORD TO RELIGIOUS PARISHES.

The Directors, a few months since, took such action that any Religious Parish, on the payment to this Corporation of the sum of two hundred dollars, may become a member of the same, and enjoy all its literary advantages, for its pastor for the time being, so long as the Corporation shall exist. This money may be paid in installments of not less than twenty-five dollars each, the whole to be paid within three years from the first payment, and the privileges to the pastor to begin when the first installment is paid.

Every Parish thus becoming a member will really have a large and constantly growing Parish Library for the use of its whole succession of pastors to the end of time ; or so long as the Parish and the Library exist. We cannot but believe that when this subject is well understood by religious congregations, that the proposed offer will be widely accepted, — greatly aiding the Institution, and ministers of congregations, as well. An individual thus constituting his Parish a member of the Library, will confer one of the greatest benefits upon the pastors of that congregation, upon the congregation itself, and no inferior good upon the Library. Thus he will be gratefully remembered while he lives, and long, long after he has departed this life.

## THE WANTS OF THE INSTITUTION.

The most pressing want of the Institution, at this time, is the increase of its permanent fund, so that it can have an income of \$1,000 a year, or more, for the purchase of all the new and important theological and religious books that are annually issued from the press. Students and readers demand these works, and they expect to find them in such a library.

Another special need of the Institution is the ability to use its extra hall, now rented, for its own Reading-room, for the meetings of Directors, etc.

A large and growing building fund is needed, for the time is not distant when both of the halls, now leased for the accommodation of the Library and Reading-room, will be too small. The late Dr. Burroughs, the first President of the Institution, uses this language in the course of his will: "I give the General Theological Library, established in the city of Boston, the sum of five thousand dollars, of which three thousand dollars is to be appropriated towards the erection of a suitable building for said Institution, and two thousand dollars thereof as a permanent fund."

The want of a building adapted to the Library is felt more and more; and even Dr. Burroughs, before his death some years since, often spoke in public and private of the importance of such a building. If the corporation possessed the necessary funds, a lot of land, in a proper situation, could be procured at any time. And it should be remembered that desirable lots for such a purpose, in our city, are growing scarcer every day.

Another growing want of our Library is a fund for the binding of books. Such a fund is, perhaps, the last to be created, but it is of about the first consequence. If any one will look around our Library, he will notice a thousand volumes that should be at once rebound at an expense of as many dollars. Thus the Library would be very much improved in appearance, and its usefulness greatly enhanced.

Still another fund is needed, the income of which shall be used to publish catalogues of the Library whenever they are wanted. The income of such a fund could be used by the Directors at this time to great advantage in printing the MS. catalogue that has been for some time about ready for the press.

In a word, the Institution needs a generous endowment whereby it may become strong and self-supporting, keeping upon its shelves

100,000 of the best books in the theological and religious department, with a reading-room of equal fullness and excellence. Such an endowment, or the very positive commencement of one, becomes more necessary every year, owing to the growing expenses of our Library, and owing to the painful difficulties attending the support of an educational and charitable institution, of this kind, by annual and voluntary subscriptions.

## OBITUARY.

In the list of deceased members for the year, the Board of Directors and the Corporation find the name of a useful and highly respected gentleman, whose name will hereafter ever be enrolled among the founders of the Institution. We refer to the late Mr. Ebenezer Dale, who suddenly departed this life in December last, who was a Director of our Library during nearly its whole history, was one of the earliest members of the corporation, was the largest giver to its treasury, with a single exception, was ever ready to influence his friends to aid it, who spoke of the Institution as "a fountain of charity," and, for this reason, was specially drawn to it. This noble friend not only remembered this cause from year to year while he lived, but also gave it a bequest to the amount of five hundred dollars, which sum has been paid to our Treasurer by the executors of his estate. A like sum had been previously given to the permanent fund, and thus the fund bearing his endeared name now amounts to one thousand dollars, and thus that name shall be honorably connected with the Institution, and gratefully remembered forever.

The Directors sympathize with the family of the late Mr. Dale in their great and painful loss; and while they faithfully cherish his memory, they may be assured that our Institution with equal fidelity will remember that brother beloved, the like of whose friendship and service it but too seldom enjoys.

Hardly less distinguished and useful among our number was the late Rev. Dr. Ezra S. Gannett, who in the month of August met with sudden death in the terrible disaster that occurred in the town of Revere. Dr. Gannett was one of the earliest friends of our Institution, who aided in its establishment, — was one of the original members of the corporation, and for a number of years a member of the Board of Directors. For a gentleman of his means and profession he gave largely to our cause of his money and his books; and his children, with whom we sympathize in their great trial,



emulating the liberal spirit of their father, have placed upon our shelves several hundred of the most valuable works of his large private library. The late Dr. Gannett was one of the friends of the Theological Library, who loved and served it in its beginning, and whose friendship was manifested towards it, in various ways, to the very end of his life.

It is noticeable that Mr. Theron J. Dale, a brother of him who was so dear to us, who was also a corporate member of the Library, and who had rendered it considerable service, died in August last, and is mourned by several societies that he aided, as well as by numerous personal friends.

On the 13th of December last, Mr. Samuel L. Hinckley, who was also enrolled among our corporate members, died in a foreign land, and is not only missed by ourselves, but by the many friends to whom he was endeared.

The other three members that have departed this life since our last annual meeting are the late Rev. S. J. Evans, a worthy and useful minister of the Protestant Episcopal Church, Mr. Charles Cunningham, of Boston, and Mr. Henry B. Humphrey, of Newport, R. I., all of whom had rendered our Institution good and cheerful service.

#### NEW MEMBERS AND SUBSCRIBERS.

While "friend after friend departs," our Heavenly Father has raised up new friends for the cause to whose interests we stand pledged. Twenty new members, thirty-two new subscribers from among the clergy and Sabbath-school teachers, and twenty-eight other new subscribers have been added, making the entire list of additions for the year, seventy.

#### THE FUTURE.

The Directors cannot but feel that the General Theological Library has a cheering future before it. Grateful to our friends who have stood by the cause, and who have patiently listened to its calls from year to year, we would bespeak their continued aid until such time as the Library shall become endowed, which may the Lord hasten in his time.

For the Directors,

LUTHER FARNHAM, *Secretary.*



*General Theological Library in Account with A. W. Stetson, Treasurer.*

Cr.		Dr.	
Cash paid Salaries . . . .	\$1,789.58	Balance on hand, April, 1861 .	\$167.74
“ “ Rent . . . .	800.00	Cash rec'd on acc. Membership	455.00
Books, Binding, etc. . . .	242.49	“ “ “ “ Rents . .	468.00
Printing, etc. . . . .	139.36	Use of Library . . . . .	239.42
Postage and Stationery . .	47.42	Int. U. S. Bonds . . . . .	231.63
Fire Insurance . . . . .	37.50	James Read Fund . . . . .	500.00
Incidentals . . . . .	8.35	Eben Dale Fund . . . . .	700.00
Eben Dale Fund . . . . .	700.00	Donations . . . . .	1,599.10
James Read Fund . . . . .	500.00	Sale of Duplicates . . . . .	17.55
Balance on hand . . . . .	113.74		
	<u>\$4,378.44</u>		<u>\$4,378.44</u>

## Assets in hands of Treasurer, —

United States Bonds . . . . .	\$2,800.00
\$300.00 of this amount being an investment in part of the Eben Dale Fund.	
Sanders' Fund for the purchase of books, U. S. Bonds . . . .	500.00
Deposit in Suffolk Savings' Bank, —	
Balance of the Eben Dale Fund . . . . .	700.00
Deposit in Home Savings' Bank, —	
The James Read Fund . . . . .	500.00
Cash in hand . . . . .	113.74
	<u>\$4,613.74</u>

E. E.

A. W. STETSON, *Treasurer*,

BOSTON, April 1, 1872.

By LUTHER FARNHAM.

BOSTON, April 30, 1872.

The undersigned have examined the accounts of the Treasurer of the General Theological Library for the year ending March 31, 1872, and find the receipts forty-two hundred and ten dollars and seventy cents (\$4,210.70) correctly cast; and the expenditures, forty-two hundred and sixty-four dollars and seventy cents (\$4,264.70), properly vouched.

The statement of assets in the hands of the Treasurer, namely, forty-five hundred dollars in money on interest, and one hundred and thirteen dollars and seventy-four cents (\$113.74) cash in hand, carried to new account, is correct.

WILLIAM E. BAKER, }  
JAMES C. BRAMAN, } *Auditors.*

At a meeting of the Board of Directors, held May 11, 1868, the following vote was passed:—

“That the names of persons distinguished for eminent services may be enrolled as Founders, Patrons, or Honorary Members of the Library, as the Directors from time to time may judge proper.”

It was also voted, that persons giving any sum of money to the Institution should have their names enrolled in a book, to be forever kept in the Library, with the sums opposite their names.

At a meeting of the Directors, January 3, 1870:—

“Voted, that any Religious Society, on the payment to this Corporation of the sum of two hundred dollars, shall be entitled to membership, with the full privilege of the Library, except voting, for its pastor, for the time being, so long as the Corporation shall exist.”

At a meeting of the Directors, May 3, 1871, on the motion of the Hon. Robert C. Winthrop,—

“Voted, that all sums given or bequeathed to the Institution of \$500, or upwards, unless otherwise provided for by the Donor, be added to the Permanent Fund, and be held under the name of the giver.”

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#### FOUNDERS.

\*REV. CHARLES BURROUGHS, D. D.

\*MR. EBENEZER DALE.

#### PATRONS.

EDWARD BROOKS, Esq.	. . .	Boston.
JAMES PARKER	. . .	Boston.
HON. SETH ADAMS	. . .	Newton.
GARDNER B. PERRY	. . .	Buenos Ayres, S. A.
*JOHN C. HAYDEN, M. D.	. . .	Cambridge.
*REV. NATH'L L. FROTHINGHAM, D. D.		Boston.
TRUSTEES OF CHARLES SANDERS	. . .	Boston.
*JAMES READ	. . .	Boston.
J. G. CUSHING	. . .	Boston.
JOHN TAYLOR	. . .	Boston.

\* Deceased.

## HONORARY MEMBERS.

PETER C. BROOKS, Esq.,	FRANKLIN HAVEN,
JAMES L. LITTLE,	N. C. MUNSON,
JOSIAH BARDWELL,	CHARLES H. APPLETON,
*MISS ABBY JOY,	JOSEPH VILA, Jr.,
SEC. UNIV. CHURCH, School St.,	NATHAN APPLETON,
Rev. E. S. GANNETT, D. D.,	THOMAS G. APPLETON,
ROBERT M. MASON,	*CARLOS PIERCE,
Mrs. FENNO TUDOR,	AUGUSTUS FLAGG,
*WILLIAM ROPES,	Mrs. CHARLES MASON,
*THOMAS A. GODDARD,	Prof. ALPHEUS CROSBY,
Rev. DANIEL AUSTIN,	Mrs. RICHARD PIKE,
Hon. GEO. P. SANGER,	*Hon. RICHARD FLETCHER,
Rev. S. K. LOTHROP, D. D.,	*JOHN TAPPAN, Esq.,
BENJAMIN T. REED,	CHURCH IN BRATTLE SQ., Boston,
Hon. EDWARD S. TOBEY,	Mrs. AUGUSTUS HEMENWAY,
EDWARD WIGGLESWORTH,	THOMAS C. SMITH,
F. GORDON DEXTER,	H. H. HUNNEWELL.
N. B. GIBBS,	

SOUTH CONG. CHURCH, Boston.

## PERPETUAL MEMBERS.

SECOND CONG. CHURCH . . . Worcester, Mass.

## LIFE MEMBERS.

Mr. WILLIAM S. APPLETON.

Rev. WILLIAM C. GANNETT.

## CORRESPONDING MEMBERS.

*Rev. ALBERT BARNES	. . . Philadelphia, Pa.
Rev. WILLIAM HAGUE, D. D.	. . . Orange, N. J.
*GEORGE PEABODY, Esq.	. . . London, Eng.
*Col. JAMES W. SEVER	. . . Boston, Mass.
Hon. CHARLES SUMNER	. . . Washington, D. C.
Rev. JAMES MCCOSH, D. D.	. . . Princeton, N. J.
AMOS B. MERRILL, Esq.	. . . New Orleans, La.
Hon. STEPHEN SALISBURY	. . . Worcester, Mass.

CORPORATE MEMBERS  
OF THE  
GENERAL THEOLOGICAL LIBRARY,  
INSTITUTED IN BOSTON, APRIL 20, 1860.

[Incorporated by an Act of the Legislature of Massachusetts, approved March 14, 1864.]

Abbot, Ezra . . . . .	Cambridge.
Abbot, Edwin H. . . . .	Boston.
Abbott, Rev. Granville S. . . . .	"
Abbott, Jeremiah . . . . .	"
Adams, John Quincy . . . . .	Quincy.
Adams, Seth . . . . .	Newton.
*Albro, John A., D. D. . . . .	Cambridge.
Alden, Rev. Edmund K., D. D. . . . .	Boston.
*Alger, Francis . . . . .	"
Alger, Rev. Horatio . . . . .	So. Natick.
Allen, Rev. Henry F. . . . .	Stockbridge.
Allen, Rev. Benjamin R. . . . .	Marblehead.
American Tract Society . . . . .	Boston.
Ames, Judge Seth . . . . .	"
Amory, James S. . . . .	Brookline.
*Amory, Thomas C. . . . .	Boston.
Amory, William . . . . .	"
*Appleton, Hon. William . . . . .	"
Appleton, William . . . . .	"
Appleton, Thomas G. . . . .	"
*Aspinwall, Augustus . . . . .	Brookline.
Austin, Rev. Daniel . . . . .	Portsmouth, N. H.
Avery, Edward, Esq. . . . .	Braintree.
Babcock, Rev. William R. . . . .	Jamaica Plain.
Babcock, Rev. Samuel B. . . . .	Dedham.
Badger, Rev. Henry C. . . . .	Boston.
Baker, Rev. A. R. . . . .	Dorchester.

\* Deceased.

Baker, William Emerson . . . . .	Boston.
Baker, Richard, Jr. . . . .	Boston.
*Baldwin, Mrs. James F. . . . .	"
Ballard, Joseph . . . . .	"
*Bancroft, E. P. . . . .	Newton.
Bapst, Rev. John S. J. . . . .	New York.
Barbour, Rev. William M. . . . .	Bangor, Me.
Bardwell, Josiah . . . . .	Boston.
Barnard, George M. . . . .	"
Barrett, Rev. L. G. . . . .	Winchester.
Barrows, L. D., D. D. . . . .	Tilton, N. H.
Bartlett & Halliday . . . . .	Boston.
Bartol, C. A., D. D. . . . .	"
Batchelder, Samuel, Jr., Esq. . . . .	Cambridge.
Bates, Samuel W., Esq. . . . .	Boston.
*Battelle, H., Esq. . . . .	Fall River.
*Baury, Rev. Alfred L., D. D. . . . .	Boston.
*Beckwith, George C., D. D. . . . .	"
Beecher, Rev. Charles . . . . .	Georgetown.
Benyon, A. I. . . . .	Newton.
Bigelow, Abraham O. . . . .	West Roxbury.
Bigelow, Andrew, D. D. . . . .	Boylston.
Bixby, Rev. Joseph P. . . . .	South Dedham.
Blagden, G. W., D. D. . . . .	Boston.
Blaikie, Alexander, D. D. . . . .	"
Bolles, James A., D. D. . . . .	"
Bolles, Matthew . . . . .	"
Bowditch, Mrs. E. B. . . . .	"
Bowles, Rev. Ralph H. . . . .	West Newton.
Bradlee, Rev. Caleb Davis . . . . .	Boston.
Bradley, Rev. Gordon M. . . . .	"
Braman, Milton P., D. D. . . . .	Auburndale.
Braman, James C. . . . .	"
*Bramhall, William . . . . .	Boston.
Brewer, Cyrus . . . . .	Dorchester.
Brewster, Osmyn . . . . .	Boston.
Briggs, George W., D. D. . . . .	Cambridgeport.
Bright, J. B. . . . .	Waltham.
Brimmer, Martin . . . . .	Boston.
Brooks, John W. . . . .	Milton.
Brooks, Rev. Samuel . . . . .	West Medway.



Brooks, Peter C., Esq.	Boston.
Brooks, William G.	"
Brooks, Edward, Esq.	"
Bucklin, S. S.	Providence, R. I.
Bullard, William S.	Boston.
Burgess, Benjamin F.	Boston.
Burke, Russell W.	Pittsburg, Pa.
Burke, William A.	Lowell.
Burnham, John A.	Brookline.
Burrage, Johnson C.	Boston.
Burrill, Rev. John T.	"
*Burroughs, Charles, D. D.	Portsmouth, N. H.
Burroughs, Rev. Henry	Boston.
Butler, Edward K.	"
Butler, Peter	Quincy.
Caleff, G. W.	Auburndale.
Campbell, James	Charlestown.
Carey, Hugh	Boston.
Carleton, Rev. Hiram	Hyde Park.
Carruthers, Rev. William	Calais, Me.
Carter, George R.	New York.
Chaney, Rev. George L.	Boston.
Chase, H. S.	"
Chase, Stephen A.	Salem.
Cheney, Benjamin P.	Boston.
Child, Addison	"
Claffin, Henry	Newton.
Clapp, David	Boston.
Clark, Joseph W.	"
Clark, Lester M.	New York.
Clark, Rev. Sereno D.	Provincetown.
*Cobb, Sylvanus, D. D.	Boston.
Cobleigh, N. E., D. D.	Athens, Tenn.
Codman, Arthur	Boston.
*Codman, Edward	"
Coffin, Charles H.	Newburyport.
Cogswell, Francis, Esq.	Andover.
Colby, Gardner	Newton Centre.
Coolidge, A. L.	Boston.
Congregational Church, Prospect Street	Cambridgeport.
Congregational Church, Hancock Street	Quincy.

Congregational Church . . . . .	East Cambridge.
Congregational Church, Park Street . . . . .	Boston.
Converse, Rev. G. S. . . . .	Boston Highlands.
Converse, James C. . . . .	Southboro'.
*Copp, Joseph A., D. D. . . . .	Chelsea.
Cormerais, Charles . . . . .	"
*Craig, Rev. Wheelock . . . . .	New Bedford.
Crocker, Uriel . . . . .	Boston.
Crosby, Nichols, & Co. . . . .	"
Crowley, John C., Esq. . . . .	Boston.
Crowninshield, Hon. F. B. . . . .	"
*Cunningham, Charles . . . . .	"
Curtis, Hon. Benj. R. . . . .	"
Cushing, John G. . . . .	"
Cushing, Robert M. . . . .	"
Cushing, Thomas F. . . . .	"
Cutler, Rev. Samuel . . . . .	Hanover.
Cutter, Edmund F. . . . .	Boston.
Cutter, James M. . . . .	Cambridgeport.
*Dale, Ebenezer . . . . .	Boston.
*Dale, Theron J. . . . .	"
*Daniell, Otis . . . . .	"
Davis, George H. . . . .	"
Davis, Hon. Isaac . . . . .	Worcester.
Dean, John Ward . . . . .	Medford.
DeCosta, Rev. B. F. . . . .	New York.
Dehon, William, Esq. . . . .	Boston.
DeLancey, Randolph A., D. D. . . . .	Hampton, N. H.
Denham, Rev. George . . . . .	Boston.
Denison, John N. . . . .	"
Denny, George P. . . . .	"
Dexter, F. Gordon . . . . .	"
Dexter, George M. . . . .	Longwood.
Dexter, Thomas A., Esq. . . . .	Boston.
Dickinson, Rev. James T. . . . .	Middlefield, Conn.
Ditson, Oliver . . . . .	Boston.
Dodge, Miss Helen A. . . . .	Lancaster.
Donahoe, Patrick . . . . .	Boston.
Dove, John . . . . .	Andover.
Dow, Hon. Moses A. . . . .	Charlestown.
Driscoll, Mrs. Alice Cornelia . . . . .	Boston.

Dudley, Dean . . . . .	Boston.
Duff, John . . . . .	"
*Dunbar, E. M. . . . .	Cambridgeport.
Dunham, Rev. H. C. . . . .	Winthrop.
Dupee, James A. . . . .	Boston.
Durant, H. F., Esq. . . . .	"
Dwyer, John . . . . .	Salem.
*Dyer, Bela . . . . .	South Abington.
Eastburn, Rt. Rev. Manton, D. D. . . . .	Boston.
Eayrs, William N. . . . .	"
Edwards, Rev. Jonathan . . . . .	Dedham.
Ellis, Rev. Rufus, D. D. . . . .	Boston.
Ellis, Jonathan . . . . .	"
Emerson, Hon. George B. . . . .	"
Emerson, William Ralph . . . . .	Braintree.
Emery, Hon. Isaac . . . . .	Boston.
Episcopal, Church of the Messiah . . . . .	"
Episcopal, St. Paul's . . . . .	Brookline.
Eustis, Hon. William T. . . . .	"
Evans, Rev. S. J. . . . .	Danvers.
Everett, Percival L. . . . .	Boston.
Everett, Rev. O. C. . . . .	Charlestown.
Farwell, Mrs. A. G. . . . .	Boston.
Farnham, Rev. Luther . . . . .	"
Farnsworth, Edw. M. . . . .	"
Farnsworth, Ezra . . . . .	"
Farnsworth, Isaac D. . . . .	"
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